



E-mail: summitcountyusbc@yahoo.com | www.summitcountyusbc.com

Dear League Officers,

Welcome to the 2025-2026 bowling season. Your packet should contain the following:

Introduction letter
League members listing

League Application
Membership Application Cards

League Dues Worksheet
Misc. Applications and Forms

You can find the <u>For Your Information</u> booklet additional resources on the local association website at <u>www.summitcountyusbc.com</u> to answer any questions regarding the Summit County Bowling USBC. If you cannot find an answer to your question using these resources, contact the local association office by email.

Please encourage the league bowlers to submit membership applications online at bowl.com (join online, use Summit County USBC for the local membership), this will make the bowler membership easier on the league officers and speed up the bowler membership process for all.

League members <u>must</u> complete a membership card in every league bowled prior to completing their first league series. The appropriate amount of certification money must be sent within 30 days of payment.

Awards must be completed within 20 days. I have provided league officers duties in the packet; these are copied out of the rule book and should help officers understand what is required of the position.

Additional copies of award forms and the additional bowler report can be printed from the local website and the national website. If additional copies are required, please make copies of forms provided, print from the website or contact the office.

To speed up the membership certification process, please do not wait for new bowlers that are coming and have not paid, these can be mailed at a later time. Send a current standing sheet along with the membership certification, this standing sheet will be used to verify bowler names on hand written membership cards. Please also send a copy of the league rules, hopefully these will not be needed during the season but if needed, already having a copy helps.

Steve Snyder Association Manager Summit County USBC