## **Summit County USBC**

## **League Dues Worksheet - Adult**

Instructions: This form will help you record and summarize USBC memberships in your league.

USBC individual membership applications are available in the form of USBC.

Record each application in the matching section.

| League Applicati  | on #:           |                            |               |   |   |                         |      |            |
|-------------------|-----------------|----------------------------|---------------|---|---|-------------------------|------|------------|
| League Name:      |                 |                            |               |   |   | _                       |      |            |
| Bowling Center:   |                 |                            |               |   |   | _                       |      |            |
| Association Name: |                 | Summit County USBC (86330) |               |   |   | _                       |      |            |
| USBC members      | ships           |                            |               |   |   |                         |      |            |
| 1                 | _ <del></del>   |                            | Standard      | # | Х | cost for one<br>\$23.00 | =    | Total Cost |
| 2                 |                 |                            | Basic         |   | x | \$10.00                 | =    |            |
| 3                 |                 | Lo                         | ocal Only BA  |   | X | \$6.00                  | =    |            |
| 4                 | Total paying me | embershiip (ad             | Id lines 1-3) |   |   |                         |      |            |
| 5                 | Number Payir    | ng by Cash or              | single check  |   |   |                         |      |            |
| 6                 | Pu              | ırchased in an             | other league  |   |   | \$0.00                  |      | \$0.00     |
| 7                 | Total           | members (Add               | d lines 4-6)  |   |   | Total Dues              | =    |            |
| 8                 |                 |                            |               |   |   | Cash/Check              | Dues | ;          |

Make checks payable to the Summit County USBC (and cash) for the total amount in row 7

## Provide one check only for entire league.

Provide current league standing sheet for verification of name spelling.

Provide current league rules for reference at local office.

Provide proposed league prize fund for reference at local office.