

# DOUBLES ONLY TOURNAMENT



**STONEHEDGE**  
580 E Cuyahoga Falls Ave.  
Akron, OH 44310  
**330.928.2161**

## DOUBLES YOUTH TOURNAMENT

**Thurs. October 25, 2018 6:30pm**

**Sat. October 27, 2018 1pm**

**Sun. October 28, 2018 1pm**

### WIN SCHOLARSHIP MONEY!!

**Bowl as many squads as you like!**

Additional Prize fund added by Summit County USBC

**To be entered in the ball raffle your paid entry must be received by: Oct 20, 2018**

#### Doubles Bowler 1

Name: \_\_\_\_\_ PH: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Last years highest league USBC AVG. \_\_\_\_\_ Birthdate: \_\_\_\_\_

USBC # \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### Doubles Bowler 2

Name: \_\_\_\_\_ PH: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Last years highest league USBC AVG. \_\_\_\_\_ Birthdate: \_\_\_\_\_

USBC # \_\_\_\_\_ EMAIL: \_\_\_\_\_

Each Shift is Doubles Only. You must change 1 bowler to cash more than once.

Shift CHOICE 10/25  6:30 pm  
Shift CHOICE 10/27  1:00 pm  
Shift CHOICE 10/28  1:00 pm

#### Tournament Fee

\$12.00 per bowler - Doubles

Please send completed entry forms, with check or money order (made payable to Summit County USBC).

#### Tournament Division

Please check all that apply.

Bantam  Prep

Junior  Senior/Major  Opt. Scratch

**BALL  
RAFFLES**

**JACKPOT &  
BRACKETS  
WILL BE  
AVAILABLE**

**OPTIONAL  
SCRATCH  
DIVISION  
\$5<sup>00</sup> each**

**ENTRY #  
FOR OFFICE USE ONLY.**

Mail your entry forms with payment to::

Additional Prize fund added by Summit County USBC

**Nikki Stiteler - Youth Director**

4920 Dunsha Rd | Medina, OH 44256 | 330-321-8619

# DOUBLES ONLY TOURNAMENT



**STONEHEDGE**  
580 E Cuyahoga Falls Ave.  
Akron, OH 44310  
**330.928.2161**

## DOUBLES YOUTH TOURNAMENT

Bowl as many shifts as you like. You must change one bowler to cash more than once.

**Bowlers shall check in 30 minutes before starting time for lane assignments.**

**[www.summitcountyusbc.com](http://www.summitcountyusbc.com)**

- 1 ) Tournament is open to all USBC Youth Certified Bowlers.
- 2 ) Bowlers will use last years book average, if no book average use the current year average. Submit a league standing sheet from previous week as proof.
- 3 ) Late or tardy bowlers will bowl in the frame of game that is in progress. There is no catching up.
- 4 ) Bumpers will NOT be used in this tournament.
- 5 ) All bowlers will bowl 3 games.
- 6 ) Multiple participation is allowed. Bowlers may place in the HIGHEST finished place. Must change 1 bowler.
- 7 ) Bowlers will be put in divisions per their ages as of August 1st of current bowling season.  
Divisions will be as follows:

Bantams 5 - 8 yrs old	Preps 9 – 11 yrs old
Juniors 12 – 14 yrs old	Seniors/Majors 15 – 20 yrs old
- 8 ) Handicap will be 90% of 220 for ALL divisions.
- 9 ) Report all substitutions to tournament manager when signing in.
- 10 ) In case of injury, disability, or emergency, after a game has been started, a substitute will be permitted if one is available. Handicap shall be prorated according to averages of both bowlers involved. If no substitute is available, the disabled bowlers actual score will count for the frames bowled.
- 11 ) Awards will be in the form of scholarships. All monies will be placed in an account administered by SMART. All positions tied will be shared EQUALLY.
- 12 ) Award fees returned 100% Prize ratio 1:7.
- 13 ) All participants will be properly dressed, ie NO baggy Pants, NO T-shirts with offensive graphics or alcohol or tobacco advertisements. NO hat, caps, or scarves shall be permitted during tournament unless medically necessary.
- 14 ) Any rule not stated above will defer to the USBC Youth Division Rules.
- 15 ) All Events: The bowler's first appearance in each event counts toward the All Events total.
- 16 ) Tournament Management reserves the right to re-rate a bowler's average if it is determined the bowler's average was not bowled on a "house shot".
- 17 ) Tournament Management reserves the right to re-rate any bowler's average and to refuse entry to any bowler.

THE TOURNAMENT MANAGER WILL MAKE ALL DECISIONS AND RESERVES THE RIGHT TO REFUSE OR REJECT ANY ENTRY. THE ENTRANTS WHOSE NAMES APPEAR HEREON OR THEIR AUTHORIZED REPLACEMENTS HEREBY AGREE THAT THE SUMMIT COUNTY USBC, ITS OFFICERS AND AGENTS SHALL BE LIABLE ONLY TO THE EXTENT OF RETURNING ENTRY FEES IF AND WHEN THESE ENTRANTS SHALL BE PREVENTED FROM BOWLING ANY EVENT IN THE TOURNAMENT THROUGH PREMATURE TERMINATION OF THE TOURNAMENT WHICH MAY BE BROUGHT ABOUT BY WAR, NATIONAL EMERGENCY OR EMERGENCIES, OR CASES RELATING THERETO OR RESULTING THEREFROM FIRES, STRIKES, LOCKOUTS, LABOR DIFFICULTIES OR OTHER CAUSES BEYOND CONTROL OF THE SUMMIT COUNTY USBC.

WEATHER: Summit County USBC reserves the right to cancel tournament or scheduled shifts due to inclement weather conditions.

Mail your entry forms with payment to::

**Nikki Stiteler - Youth Director**

4920 Dunsha Rd | Medina, OH 44256 | 330-321-8619