



# Jr./Adult Scholarship Spring Fundraiser Tournament

Turkeyfoot Lanes

3911 S Main St | Akron, OH 44319 | 330.644.8417

**Date:**  
**Sun. March 25th, 2018 1:00pm | TURKEYFOOT LANES**

## Entry Fee – \$40.00 a team

**ADVANCE ENTRIES MUST BE RECEIVED BY 3/18/2018. Prize based on 60 entries.  
Entries limit to 60, walk-ins accepted based on availability.**

- 1) All proceeds from this tournament will benefit the Summit County USBC Scholarship fund.
- 2) Team is made up of one adult and one youth bowler, each bowling a 3 game series.
- 3) Youth bowlers will be put into one of three divisions based on their book average from the previous season, if no book average use the current season's average: Divisions as follows: A) 181 and above B) 141 to 180 C) 140 and below. Adult average is based on their highest book average from the previous season. If no book average from previous season, adult average is based on highest current average of 21 games or more. If no current average, adult will use average 200 scratch.
- 4) USBC Rule 319a pertaining to 10 pin increase in current average does not apply.
- 5) Division A (181 average and above) will be a actual division with zero handicap for youth and adult bowler.
- 6) Division B and C will be handicap, 90% of 200 for both youth and adult bowlers.
- 7) Awards will be in the form of scholarships. All monies will be placed in an account administered by SMART. All positions tied will be shared EQUALLY.
- 8) Any rule not stated above will defer to the USBC Youth Division Rules.
- 9) Tournament Management reserves the right to re-rate a bowler's average if it is determined the bowler's average was not bowled on a "house shot."
- 10) Tournament Management reserves the right to re-rate any bowler's average and to refuse entry to any bowler.



**MONEY WILL BE ADDED TO THE YOUTH'S SCHOLARSHIP FUND.**

Scholarship Fundraiser Tournament

### Jr. Bowler:

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Average \_\_\_\_\_ Age: \_\_\_\_\_ USBC#: \_\_\_\_\_

### Adult Bowler:

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Average \_\_\_\_\_ Age: \_\_\_\_\_ USBC#: \_\_\_\_\_

Center: \_\_\_\_\_

Each Youth Division winner will receive a  
**\$250.00 Scholarship**  
for their SMART Account.

Mail your entry forms with payment to::

## Summit County USBC

3952 Marsh Creek Lane | Rootstown, Ohio 44272 | Attn: JUDI STEINBRINK, Association Manager | 330.899.9643