

SUMMIT COUNTY USBC YOUTH ALL STAR TEAM SELECTION FORMAT

Most Points Determines "Bowler of the Year" (Limited to 5 bowlers) August 1st to July 31st

- **AVERAGE**

- ◇ Top Ten Highest Averages
- ◇ If bowling in more than one league, 5 points awarded for each additional 200 Average
- ◇ 66 games minimum

1 st	15 Points		6 th	10 Points
2 nd	14 Points		7 th	9 Points
3 rd	13 Points		8 th	8 Points
4 th	12 Points		9 th	7 Points
5 th	11 Points		10 th	6 points

- **SERIES (Highest two per house only)**

800 Series	10 Points
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- **GAMES (Highest two per house only)**

300 Game	10 Points
All games 11 in	5 Points
Row - 299 & below	

Note: Tournament games and series count separately, Games and Series must be rolled in qualifying events and within the jurisdiction of the Summit County USBC.

- **YOUTH TOURNAMENT (Highest finish per event only—Actual scores only)**

Team, Doubles & Singles	All Events
1st Place	15 Points
2nd Place	12 Points
3rd Place	10 Points
4th Place	8 Points
5th Place	7 Points
6th Place	6 Points
7th Place	5 Points
8th Place	4 Points
9th Place	3 Points
10th Place	2 Points

- **STATE YOUTH TOURNAMENT (Must finish in Top 50—Actual scores only)**

- ◇ **Team, Doubles, Singles, All Events**

1st Place	15 Points
2nd thru 10th	10 Points
11th thru 25th	5 Points
26th thru 50th	3 Points

- **LOCAL 600 CLUB TOURNAMENT (Highest finish only—Actual scores only)**

Singles Tournament	Doubles Tournament
1st Place	6 Points
2nd Place	4 Points
3rd Place	3 Points

- **USBC YOUTH CHAMPIONSHIP**

1st Place Any Event	15 Points
2nd - 25th Finish Any Event	10 Points

- **PEPSI DISTRICT/STATE/NATIONAL TOURNAMENTS (actual scores only)**

1st Place	10 Points
2nd - 5th Finish	5 Points
6th - 10 Finish	3 Points

- **TNBA YOUTH TOURNAMENT (actual scores only)**

1st Place	10 Points
2nd - 10th Finish	5 Points

- **OTHER EVENTS - TOP FIVE FINISH**

	5 Points
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- **ADDITIONAL POINTS MAY BE AWARDED FOR OTHER EVENTS AT THE DISCRETION OF THE SUMMIT COUNTY USBC BOARD OF DIRECTORS.**
- **THE SUMMIT COUNTY USBC TAKES NO RESPONSIBILITY FOR SCORES AND EVENTS NOT REPORTED.**
- **THE SUMMIT COUNTY USBC BOARD OF DIRECTORS RETAINS THE RIGHT TO MODIFY THIS FORMAT AT ANY TIME.**